



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET**CONFIRMATION NO. 2983**

Bib Data Sheet

SERIAL NUMBER 09/744,123	FILING DATE 03/15/2001 RULE	CLASS 426	GROUP ART UNIT 1761	ATTORNEY DOCKET NO. 14219
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

Victor Marcus Lewis, Rushcutters Bay, AUSTRALIA;

David Adrian Lewis, Rushcutters Bay, AUSTRALIA;
Deborah Ann Lewis, Rushcutters Bay, AUSTRALIA;**** CONTINUING DATA *******

This application is a 371 of PCT/AU99/00573 07/15/1999

**** FOREIGN APPLICATIONS *******

AUSTRALIA PP 4753 07/20/1998

**** SMALL ENTITY ****

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>H. G. R. A. T. S.</u> Examiner's Signature Initials	STATE OR COUNTRY AUSTRALIA	SHEETS DRAWING	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 2
--	--	----------------------------------	-------------------	-----------------------	----------------------------

ADDRESS

Scully Scott Murphy & Presser
400 Garden City Plaza
Garden City, NY
11530

TITLE

Quick cook dehydrated vegetables

FILING FEE RECEIVED 709	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---